***SPARTA EDUCATION ASSOCIATION SCHOLARSHIP APPLICATION***

Please fill out this copy of the scholarship application

.

Read the directions to this scholarship application.

1. **Type** (if at all possible) all parts of the application

where you are not especially asked to **“**HAND

WRITE**”** the application. **PLEASE READ ALL**

**THE DIRECTIONS ON THIS SCHOLARSHIP**

**BEFORE YOU DO ANYTHING!!!!!**

2. It is usually most acceptable **not** to fold your completed

application.

3. If recommendations are required, and you receive one or

more folded, DO NOT PANIC! Simply unfold them to the

8 ½ x 11 size.

4. Your application must be turned into the Guidance Office.

Teachers will also give their evaluations to the Guidance Office.

5. If you have any questions, please see Ms.Eaton in the

Guidance Office.

***THE GUIDANCE OFFICE MUST RECEIVE YOUR APPLICATION BY APRIL 19***

***Jackson/Hesse Memorial Scholarship***

**APPLICATION**

**Name Age \_\_\_\_\_\_\_**

***The Sparta Education Association*** ***annually awards at least 2 scholarships to graduating seniors from Sparta High School who are planning to pursue a career in education. To apply, please complete the following information.***

**Address Phone \_\_\_\_\_\_\_\_\_\_**

**Name of Parents or Guardian** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**1. Current Grade Point Average ACT score \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**2. Honors and/or Awards Received**

**3. Extracurricular Activities Including Sports (list offices held)**

**4. Please list three teachers by whom you wish to be evaluated.**

**a. b. c. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**5. What college are you planning to attend? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major Minor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**6. On a separate sheet, write an essay (100 to 150 words) on the following topic:**

***THE EFFECT THE BUDGET CRISIS IN ILLINOIS***

***HAS HAD ON YOUR EDUCATION.***

***Evaluation Sheet for Jackson/Hesse***

***Scholarship Applicants***

***Please rate from 1 to 10 (10 being the highest)***

**Student’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**1. Character 1 2 3 4 5 6 7 8 9 10**

***Comments*:**

**2. Leadership 1 2 3 4 5 6 7 8 9 10**

***Comments*:**

**3. Class Participation 1 2 3 4 5 6 7 8 9 10**

***Comments*:**

**4. Scholarship 1 2 3 4 5 6 7 8 9 10**

***Comments:***

**Do you see potential in this student as an educator? Other comments:**

***Teacher’s Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_***

***PLEASE RETURN THE COMPLETED EVALUATION SHEET TO THE***

***GUIDANCE OFFICE.***