



# HENEGHAN AND ASSOCIATES, P.C.

CIVIL ENGINEERS • LAND SURVEYORS

WWW.HAENGR.COM

Since 1986

February 24, 2021

To Whom It Concerns:

**Heneghan & Associates, P.C.**, civil engineers and land surveyors, with offices in Centralia, Columbia, and Jerseyville, Illinois and Arnold, Missouri announces acceptance of applications for the:

## **2021 Heneghan and Associates' Scholarship**

### **Eligibility Criteria**

- ✓ High school senior
- ✓ Enrolled, or in the process of enrolling in either **Civil Engineering** or **Surveying** higher-education programs

**Basis of Award** - A weighted combination of the following

- |                 |   |  |
|-----------------|---|--|
| ✓ ACT/SAT Score | ✓ Math, Science, and/or Drafting Coursework                   | ✓ Community Involvement, Civic and/or Volunteer Activities |
| ✓ Class Rank    | ✓ Participation in Math, Science, and/or Engineering Contests | ✓ Honors and Awards  |
| ✓ GPA           | ✓ Extracurricular (school) Activities Including Clubs         | ✓ Total Amount of Other Scholarships Received              |

**Amount of Award** - A **\$500.00**, one-time scholarship, to be used for educational-related expenses will be awarded to the winning students. The award will be presented at the winning student's school or the nearest office of Heneghan and Associates, at a time convenient to the winner.

**Deadline** - Scholarship applications must be postmarked **NO LATER THAN** Wednesday, March 31, 2021.

**Applications MUST** be accompanied with either the **Guidance Department certification** or a **copy of the student's entire high school transcript**. The winning student school will be notified by Monday, April 12, 2021.

**The attached application form may be copied and distributed.** For additional information, call 618-498-6418 or email [bahanneken@heneghanassoc.com](mailto:bahanneken@heneghanassoc.com).

Send application to: Heneghan and Associates, P.C.

Attn: Blaine Hanneken  
1004 State Highway 16  
Jerseyville, IL 62052

Thank you,  
HENEGHAN AND ASSOCIATES, P.C.

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Blaine Hanneken  
Administrative Technician

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□ 838 East McCord  
Centralia, IL 62801  
(P) 618-533-6525  
(F) 618-533-6652

□ 310A Vision Drive  
Columbia, IL 62236  
(P) 618-281-8133  
(F) 618-281-8290

□ 1004 State Highway 16  
Jerseyville, IL 62052  
(P) 618-498-6418  
(F) 618-498-6410

□ 1929 Richardson Road  
Arnold, MO 63010  
(P) 636-464-3610  
(F) 636-464-2059

**"DEDICATING OUR SERVICES TO STRENGTHEN CLIENT TRUST"**



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## Scholarship Application 2021

Must be Postmarked NO LATER THAN March 31, 2021

Additional pages may be attached if necessary

TYPE or PRINT

1. Name: First \_\_\_\_\_ Middle Initial \_\_\_\_\_ Last \_\_\_\_\_

2. Address \_\_\_\_\_ 3. County \_\_\_\_\_

4. City \_\_\_\_\_ 5. Zip \_\_\_\_\_

6. Phone (\_\_\_\_) \_\_\_\_\_ Alternate Phone (\_\_\_\_) \_\_\_\_\_

7. High School \_\_\_\_\_ 8. Year in School \_\_\_\_\_

9. ACT / SAT Score \_\_\_\_\_ / \_\_\_\_\_ 10. Class Rank \_\_\_\_\_ 11. GPA / Maximum Possible \_\_\_\_\_

12. Number of Students in Class \_\_\_\_\_ 13. College / Technical School Planning to Attend \_\_\_\_\_

14. Planned Field of Study  Engineering  Surveying

15. If engineering, please specify the type of engineering. \_\_\_\_\_

16. List all high school math, science, and/or drafting coursework

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

17. List high school math, science, and engineering contests in which you participated and the outcomes of the competition \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

18. List all high school extracurricular activities & clubs in which you participated \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

19. List all community /civic/volunteer organizations you have been a member of as well as the activities in which you have participated \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

20. List all other scholarships and their amounts you have received to date.  
\_\_\_\_\_  
\$ \_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_  
\_\_\_\_\_  
\$ \_\_\_\_\_

21. List all high school honors or awards you have received \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

22. Student Signature \_\_\_\_\_ Date \_\_\_\_\_

23. Please check one of the following:

High School Transcript

Guidance Department Certification (School Official to verify that all responses are correct).

Signed/Print \_\_\_\_\_ / \_\_\_\_\_

Title \_\_\_\_\_ Date \_\_\_\_\_

Guidance Department Phone Number \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_